

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, FEBRUARY 24, 2003**

I. MINUTES

- *1. Minutes of "Noon" Council Members' Meeting for February 10, 2003.
- *2. Pre-Council Meeting Minutes - RE: Health - Community Steering Committee Briefing - February 3, 2003.
- *3. Minutes of Director's Meeting for June 10, 2002.
- **4. Minutes of Director's Meeting for February 10, 2003.
- **5. Minutes of Director's Meeting for August 26, 2002.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Public Building Commission (Camp/Seng)
- *2. Affordable Housing Steering Committee Meeting (Friendt)
- *3. Multicultural Advisory Committee (McRoy)
- *4. Hometown Security Study Committee (McRoy/Svoboda)
- *5. Joint Budget Committee (McRoy/Seng)
- *6. Board of Health Meeting (Svoboda)
- **7. Antelope Valley Neighborhood Citizen Committee Meeting (Seng)
- **8. Homeless Coalition Meeting (Werner)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

- 1. The Lincoln Chaplaincy Corps - Tuesday, March 25, 2003 - Annual Banquet Meeting at St. Mary's Catholic Church - 14th & "K" Street in the Church Basement - Social time will begin at 6:00 pm. & Dinner will be served at 6:30 p.m. - RSVP on March 10th. (See Invitation)
- 2. Stars & Stripes Sertoma Club - Invitation to become an Honorary Member. See Attached Registration Form.

3. Professional Development Series - Board Recruitment & Retention on Friday, February 21, 2003 - Presenter: Dr. David Renz, University of Missouri - 8:30 a.m. to 11:30 a.m. – at the Lancaster Medical Society Office (Basement), 56th & “O” Streets - Fee \$25.00 Members of Human Services Federation or Leadership Lincoln or \$45.00 Non-Members (Joan Ray E-Mailed this invitation to Council Members on 2/14/03) (See Invitation)
4. In celebration of International Women’s Day - You’re Invited to “Weaving Women’s Voices” - Luncheon Program - On Friday, March 7, 2003 from 11:30 a.m. to 1:30 p.m. at the Cornhusker Hotel - Join us celebrating four distinguished honorees and the advancement of women! - 27th Annual Awards Presentation - Sponsored by Friends of LLWC and Lincoln/Lancaster Women’s Commission - Tickets \$25.00 – RSVP deadline: March 5, 2003. – (Please fill out the enclosed RSVP form & return)(See Invitation)
5. Lincoln Poultry’s 2003 Product Show on Tuesday, March 4th from 10:00 a.m. to 5:00 p.m. - at the Lancaster Event Center, 4100 North 84th Street. (See Invitation)

VI. MISCELLANEOUS

- **1. Discussion on Open Mic & Candidate.
- **2. Discussion on Council salaries from Pending to the ballot.

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER FROM FEBRUARY 17, 2003.**

***ALL HELD OVER UNTIL MARCH 3, 2003.**